

P E R M I T

CITY OF NAPOLEON  
255 W. RIVERVIEW AVE  
NAPOLEON, OHIO 43545

DIVISION OF BUILDING & ZONING  
PH (419) 592-4010  
FAX (419) 599-8393

PERMIT NO: 97414

DATE ISSUED: 10-22-97

ISSUED BY: BND

JOB LOCATION: 904 SCOTT ST

EST. COST:

LOT #:

SUBDIVISION NAME:

OWNER: MARATHON OIL CO  
ADDRESS: 539 S MAIN ST  
CSZ: FINDLAY, OH 45840  
PHONE: 419-422-2121

AGENT: AMERICAN TRADEMARK C  
ADDRESS: 300 BOHANAN DRIVE  
CSZ: VANDALIA, OH 45377  
PHONE: 937-264-4372

USE TYPE - RESIDENTIAL:

OTHER: COMMERCIAL

ZONING INFORMATION

DIST: LOT DIM: AREA: FYRD: SYRD: RYRD:  
MAX HT: # PKG SPACES: # LOADING SP: MAX LOT COV:

BOARD OF ZONING APPEALS:

WORK TYPE - NEW: REPLMNT: ADD'N: X ALTER: REMODEL:

WORK INFORMATION

DEPTH - LGTH: WIDTH: STORIES: LIVING AREA SF:  
PAGE AREA SF: HEIGHT: BLDG VOL DEMO PERMIT:

WORK DESCRIPTION

ADDITION & REMODEL EXISTING STORE

FEE DESCRIPTION	PAID DATE	FEE AMOUNT DUE
ZONING PERMIT	10-23-97	25.00

TOTAL FEES DUE 25.00

-----  
DATE

-----  
APPLICANT SIGNATURE

CITY OF NAPOLEON

WATER METER YOKE RELEASE FORM

THIS DOCUMENT ENTITLES THE HOLDER TO "ONE" WATER METER YOKE ASSEMBLY  
(Please pickup at City Operations Department 1775 Industrial Drive).

PERMIT #: 97414

ISSUED: 10-22-97

JOB LOCATION: 904 SCOTT ST

OWNER: MARATHON OIL CO / *Speedway* PHONE: 419-422-2121

ADDRESS: 539 S MAIN ST FINDLAY, OH 45840

-----  
CONTRACTOR: AMERICAN TRADEMARK CONSTR

ADDRESS: 300 BOHANAN DRIVE VANDALIA, OH 45377

PHONE: 937-264-4372

WATER TAP SIZE 1"  1.5" \_\_\_\_\_ 2" \_\_\_\_\_ OTHER \_\_\_\_\_

WATER METER YOKE SIZE 5/8" \_\_\_\_\_ 3/4" \_\_\_\_\_ 1"  OTHER \_\_\_\_\_

NEW STRUCTURE \_\_\_\_\_ EXISTING STRUCTURE  LAWN METER \_\_\_\_\_

WATER SERVICE LINE TO BE TYPE "K" COPPER OR "CTS" POLYETHELENE TUBING  
OF 1" MINIMUM SIZE.

BACKFLOW DEVICE REQUIRED YES  NO \_\_\_\_\_

TYPE OF BACKFLOW DEVICE REQUIRED RPZ

WATER METER YOKE INSTALLATION IS SUBJECT TO THE FOLLOWING CONDITIONS

- 1.) MUST BE LOCATED IN AN ACCESSIBLE AREA.
- 2.) MUST BE IN AN AREA WHICH IS NOT SUBJECT TO FREEZING TEMPERATURES.
- 3.) MUST BE AT LEAST 18" ABOVE FLOOR LEVEL (NO CRAWL SPACE INSTALLATIONS).
- 4.) MUST COMPLY WITH MINIMUM MOUNTING REQUIREMENTS (DRAWING AVAILABLE)

ISSUED BY \_\_\_\_\_ RECEIVED BY \_\_\_\_\_

1-Copy to: Building Dept, Water Dept, and Utilities Dept